### WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT

Office of Teaching, Learning & Leading Early Learning Programs 1108 BisselAvenue Room 128 Richmond, California 94801 Telephone:(510) 3074585 Email: preschool@wccusd.net

Sarah Breed Executive Director, Teaching, Learning & Leading

I, the parent of \_\_\_

Olanrewaju Ajayi Coordinator, Early Learning Programs

who attends the

### STATE PRESCHOOL PROGRAM

### ADMISSION AGREEMENT

The Admission Agreement between the West Contra Costa Unified District and the parent/guardian of the child/children attending the State Preschool Program is considered contractual and binding.

The West Contra Costa Unified School District State Prest@epartment's goal is to provide a safe, nurturing learning environment for students three to five years Totle program offered focuses on social emotional, physical and academic development to support students completing college.

State Preschool Daptment and the Adult Education Department assist parents with becoming their child's first teacher by providing egoing parenting classes that focus on the social, emotional and academic aspects of the child's development.

| <br>4. Parent has 30 daysom time of enrollment  |
|---|
| <ol> <li>Parent acknowledges the rights of California</li> <li>To enter, inspect a child care facility with</li> <li>To interview children or staff, and to insp</li> <li>To observe the physical condition of child inappropriate placement and to have a lie</li> </ol> |
| Additional information about these topics   |
| I have read, understood, and agree to follow  |
| ParentSignature   |
| I have given a copy of this admiiss agreemen  |
|   |

### C3mmuni4y Resources

- ^ LAO FAMILY COMMUNITY DEVELOPMENT
  - R COUNSELING
- ^ FAMILIAS UNIDAS COUNSELINGS 100 EIN 25 E30

TRANSLATING, JOB REFERRALSFOOD, COUNSELING

^ CC CHILD C



# WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT DECLARATION OF RESIDENCE

| I,              |   |                                 |                          |                     |   | _, under <b>aerfeltøves</b> :p  |
|-----------------|---|---------------------------------|--------------------------|---------------------|---|---------------------------------|
|                 | Parent/Guardian N                                     | ame                             |                          |                     |   |                                 |
| 1.              | My family no longer resid                             | des at                          |                          |                     |   |                                 |
|                 |   |                                 | Address                  |                     | City/State                              | Zip                             |
| 2.              | On<br>Date  | , we cha                        | inged our legal          | address to:         |   |                                 |
|                 | Date  |                                 |                          |                     |   |                                 |
|                 |   | Address                         | ate                      | City/St             | Zip Co                                  | ode                             |
| Residing with_  |   |                                 |                          |                     |   |                                 |
|                 |   | Name of Homeo                   | wner                     |                     |   |                                 |
| 3.              | My minor child (ren)                                  |                                 |                          |                     |   | will reside v                   |
|                 | for the   | scho                            | ol year.                 |                     |   |                                 |
| 4.              | This declaration is made                              | because of a genuir             | ne change <b>o</b> fiihy | ys fæsidence, ar    | nd not for the purpose                  | e of changing school            |
| 5.              | I am aware that stating a                             | ınv false info <b>rmati</b> ons | titutes periury.         | and is a serious    | s violation of the law                  | for which I ma <b>ied</b> te รเ |
|                 | to criminal prosecution, i                            |                                 |                          |                     |   | 2                               |
| 6.              | If the information on this                            | form is f <b>duto</b> be untru  | ue, the student(         | s) will bterneed to | o his/her school of re                  | sidence.                        |
| Executed on th  | eday of<br>Day  |                                 |                          | , 20                | at                                      | ifornia.                        |
|                 | Day   | Month                           | Yea                      | r                   | City                                    |                                 |
|                 | Signature   | e of Parent                     |                          | Home Ph             | one#                                    |                                 |
|                 | Olg. iata. v  |                                 |                          |                     | • |                                 |
| 1               |   |                                 |                          |                     |   | under <b>aerialk</b> wwi:       |
| .,              |   |                                 |                          |                     |   | ,ander peniangras,              |
| 1.              | - Nauli -   | /Fatharda Nasaa 0 Ol            | 21.1 ( )                 |                     |   |                                 |
|                 |   | /Father's Name & Cl             | niia (ren)               |                     |   |                                 |
|                 | now reside with me at                                 | Address                         |                          | City/Sta            | <br>ate                                 | Zip                             |
|                 | and have resided with m                               |                                 |                          | - <b>,</b> ,        |   | •                               |
|                 | and have resided with in                              | Date                            |                          |                     |   |                                 |
| 2.              | This whole family lives w financial, and disciplinary |                                 |                          |                     | en accept full respor                   | nsibility (academic,            |
|                 |   |                                 |                          |                     |   |                                 |
| Executed on th  | e<br>Day  | day of                          | Month                    | , 20_<br>Year       | at<br>City                              | ifornia                         |
|                 | Бау   |                                 |                          |                     | ·                                       |                                 |
| Signature of F  |   |                                 | Date                     |                     | Currer                                  | nt Home Phone#                  |
|                 |   | OFFICE                          | USE ONLY                 |                     |   |                                 |
| Okay to Enroll_ | School  |                                 |                          |                     | Ve                                      | rification                      |
| Signature of Ac | dministrator  |                                 |                          |                     |   | Date                            |

DECLARATION OF RESIDENCE IN RENEWED ANNUALLY

# DISTRITO ESCOLAR UNIFICAD O DE WEST CONTRA COSTA DECLARACIÓN DOMICILIARIA

# 2020-21SCHOOL YEAR Please fill out this form and return to your school

| Please indic                | cate below if you give permission for   | your child's name,                         | image, or comments to be u   | ısed: |
|-----------------------------|---|--|------------------------------|-------|
|                             | District publications and educational ns connected to the district  | YES  | NO                           |       |
| By the news                 | s media, including newspapers,<br>levision  | YES  | NO                           |       |
| On the distr                | ict and/or school website   | YES  | NO                           |       |
| once it appe<br>Contra Cost | d that the school and the district have<br>ears in a school or district publication<br>ta Unified School district from any da<br>roduction or distribution of the photo | or web site. By si<br>mages or injuries of | gning below, I hereby releas | _     |
| Student Nar                 | me <u>:</u>   |  |                              |       |
| School:                     |   |  |                              |       |
| Grade:                      | PRESCHOOL   | Teacher:                                   |                              |       |
| Parent/Gua                  | rdian Signatu <u>re:</u>  |  |                              |       |
| Doto                        |   |  |                              |       |

### RENUNCIA GENERAL

Para el acceso de la comunidad por cablevisión Fotos, videos, comentarios de entrevista, y anuncios de la Internet

PARA: Padres y Ecargados
DE: Oficina del director

Ocasionalmente Distrito Escolar y las organizacion es relacionadas con el Distrito desean usar el nombre, fotos, grabaciones de video y/o comentarios de entrevistas de los alumnos para el propósito educacional y de promoción lo cual incluyen artículos y folletos del Distrito. De vez en cuando, la escuela también recibe peticiones de los medios de comunicación para sacara fotos, filmar ó entrevistar a los alumnos mientras reportan actividades y eventos de la escuela. Tales imagines y comentarios se usan amente con el propósito de dar las noticias y no con propósitos de lucro.

Como parte del programa de información para los padres y comunidad, su escuela ó el Distrito también

|      | West Contra Costa Unified School District |                   |        |
|------|---|-------------------|--------|
| Date | HOME LANGUAGE SURVEY                      | School            | Room # |
|      | _   | L <b>ās</b> acher | First  |

# WCCC /PC16.5 (CC2513.TJ 0 C258 -d.A1v)5.50.18e886

| Medical or Dental Care prescribed byludy license               | d physician (M.D.) Osteopath (D.O.) or Dentist (D.D.S) for    |
|--|---|
|  | This care may be given under whatever conditions are necessar |
| preserve the life, limb, or well being the child nar           | med above.  |
| My Child has the following medication allergies:               | :   |
| My Child doesnot have any medication allergies                 | S   |
|  | X   |
| Date   | X   |
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| * Please request Administrationof Prescribed Me                | edicatio(EPIPEN)form at the preschool office.                 |
| My Child ha <b>s</b> ood allergies but <u>does not need</u> EF | PI pen at school  |
| Parentsignature  | Date:   |

|   | 5. Age or Date of Birth |
|---|-------------------------|
| 6. Name of Parent or Guardian   | 7. Phone Number         |
| 8. Description of Child or Participant's Physical or Mental Impairment Af | fected :                |
| 9. Explanation of Diet Prescription and/or Accomm odation to Ensure Pro   | oper Implementation:    |
| 40. Indicate Food Testure (or Alexan Ohild or Besisional                  |                         |
| 10. Indicate Food Texture for Above Child or Participant :                |                         |
| Regular Chopped   | Ground Pureed           |
| 11. Foods to be Omitted and Appropriate Substitut ions:                   |                         |
| Foods To Be Omitted   | Suggested Substitutions |

### **INSTRUCTIONS**

- 1. School or Agency: Print the name of the school or agency that is providing the form to the parent.
- 2. Site: Print the name of the site where meals will be served.
- 3. Site Phone Number: Print the phone number of site where meal will be served.
- 4. Name of Child or Participant: Print the name of the child or participant to whom the information pertains.
- 5. Age of Child or Participant: Print the age of the child or participant. For infants, please use date of birth.
- 6. Name of Parent or Guardian: Print the name of the person requesting the child or participant's medical statement.
- 7. Phone Number: Print the phone number of parent or guardian.
- 8. Description of Child or Participant's Physical or Mental Impairment Affected: Describe how the physical or mental impairment restricts the child or participant's diet.
- 9. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation: Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
- 10. Indicate Texture: If the child or participant does not need any modification, check "Regular".
- 11. Foods to be Omitted: List specific foods that must be omitted (e.g., exclude fluid milk).

  Suggested Substitutions: List specific foods to include in the diet (e.g., calcium-fortified juice).
- 12. Adaptive Equipment t o be Used: Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
- 13. Signature of State Licensed Healthcare Professional : Signature of state licensed healthcare professional requesting the special meal or accommodation.
- 14. Printed N ame: Print name of state licensed healthcare professional.
- 15. Phone Number: Phone number of state licensed healthcare professional.
- 16. Date: Date state licensed healthcare professional signed form.

Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:

A person with a disability is defined as any person who has a physical or mental impairment which substantially limits one or more major life acti



# WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT Office of Teaching, Learning & Leading Early Learning Programs State Preschool Program

## Parental Income Declaration

Instruction: This form is to be used to secure a written declaration under penalty of perjury form the parent.

| Explanation of Need for Declaration : |  |  |      |
|---------------------------------------|--|--|------|
|                                       |  |  | <br> |
|                                       |  |  |      |
|                                       |  |  |      |
|                                       |  |  |      |
|                                       |  |  | <br> |
|                                       |  |  | <br> |
|                                       |  |  |      |



## DISTRITO ESCOLAR UNIFICADO DE WEST CONTRA COSTA Oficina de Enseñanza, Aprendizaje y Liderazgo Departamento de Aprendizaje Temprano Programa Pre-escolar Estatal

## Declaración de ingresos de los padres

Instrucción: Esta forma tiene el objeto de ser usada por los padres para hacer una declaración escrita bajo pena de perjurio.

| Explicación de la necesidad de hacer esta declaración : |  |  |
|---|--|--|
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| School                      |                          | Date of certification appt.              | Enrollm            | ient Date        | 2nd time enrollment         |
|-----------------------------|--------------------------|--|--------------------|------------------|-----------------------------|
| Student Last Name           | First Name               | Middle Name                              | Age                | Grade            | Gender :<br>' Male ' Female |
| Student Ethnicity (please   |                          |  |                    |                  |                             |
| ' American Indiah Black/A   | frican AmericaFilipino ' | Hispanic/Latino่ White (Not His 241.06 6 | 58.51 <b>T6p</b> d | ian              |                             |
| Street Address, City, State | e, Zip                   |  |                    | 'Tahir<br>+RPH 3 |                             |

Date of Birth (mm/dd/yy) Place of Birth (City/State/Country) Verification of Birth

' Birth Certificate Other: \_\_\_\_\_ Checked by: \_\_\_\_

Country of Citizenship

2) PARENT/GUARDIAN INFORMATION

3) CHILDREN IN FAMILY INFORMATI**Quis**t all children, including this student, in order of birth)

/,&(16(' &+,/'5(1.6 ,167,787,21 )\$0,/< )267(5 +20(

5) COURT ORDER

\$UH WKHUH DQ\ FRXUW RUGHUV UHVWULFWLQJ WKH OHJDO ULJKWV RI HLWKHU SDUHQW"



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2) DATOS DE LOS PADRES/APODERADOS

3) DATOS DE LOS HIJOS

## Client List and Record of Wages La lista de clientes y registro tos salaries

Please provide this and other information that can help our staff verify your eligibility for our services. Por favor de proporcionar esta y otra información que pueda ayudar verificar y determinar su elegibilidad para nuestro servicio.

**Date** Type of work performed (within 30 days) Contact **Amount received** (please write gross amount) **Information** clase de trabajo realizado (últimos 30 días)

> Información de contacto

Pago Recivido (escriba cantidad bruta)([film][[][film][][film][][film][[film][][film][

Instrucción: Esta forma tiene el objeto de ser usada por los padres para hacer una auto-cerific

**Fecha** 

# WCCUSD State Preschool / 2020-21

# **Special Needs/Services List**

| My child | has the following special needs/services: |
|----------|---|
|----------|---|

| <b>M</b><br>(please check all that apply) | MN | 0 |  |
|---|----|---|--|
| CPS under protective services             |    |   |  |
| CPS at risk                               |    |   |  |

Homeless



### WEST CONTRA COSTA UNIFIED SCHOOL DISTRIC T

Officeof Teaching, Learning & Leading
Early Learning Programs
1108 Bissell Avenue om 128
Richmond, California 94801
Telephone:(510)307-4585
Email: preschool@wccusd.net

STATEMENT OF RELEASE

| Office useonly: |      |      |  |
|-----------------|------|------|--|
| ,               |      |      |  |
|                 | <br> | <br> |  |